



Planning Committee

Wednesday, 7 November 2018 at 4.15 pm

Council Chamber, Capswood, Oxford Road, Denham

A G E N D A

Item

1. Evacuation Procedure
2. Apologies for Absence
3. Minutes *(To Follow)*

To approve the minutes of the Planning Committee held on 10 October 2018.

4. Declarations of Interest
5. Applications and Plans

The files for each application are available for public inspection at the Council Offices.

A. Committee decision required following a site visit and/or public speaking

17/01191/FUL 70 Ledborough Lane, Beaconsfield, Buckinghamshire, HP9 2DG (Pages 5 - 16)

18/00650/FUL Advanced Fabrications Poyle Ltd, 34 The Ridgeway, Iver, Buckinghamshire, SL0 9JQ (Pages 17 - 36)

18/00922/FUL South Buckinghamshire Golf Academy, Stoke Road, Stoke Poges, Buckinghamshire, SL2 4NL (Pages 37 - 74)

PL/18/2406/FA Burnham Beeches Golf Club, Green Lane, Burnham, Buckinghamshire, SL1 8EG (Pages 75 - 84)

PL/18/3103/VRC 75 St Huberts Close, Gerrards Cross, Buckinghamshire, SL9 7EN (Pages 85 - 90)

PL/18/3129/FA 2 Middle Road, Denham, Buckinghamshire, UB9 5EG (Pages 91 - 96)

PL/18/3148/FA Khalsa Secondary Academy Part, Pioneer House, Hollybush Hill, Stoke Poges, Buckinghamshire, SL2 4QP (Pages 97 - 102)

B. Committee decision required without a site visit or public speaking

None.

C. Committee observations required on applications to other Authorities

None.

D. To receive a list of applications already determined under delegated powers by the Head of Planning and Economic Development (Pages 103 - 140)

For information.

6. *Planning Appeals and Schedule of Outstanding Matters (Pages 141 - 146)*

For information.

Note: All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Planning Committee

Councillors: R Bagge (Chairman)
J Jordan (Vice-Chairman)
D Anthony
M Bezzant
T Egleton
B Gibbs
P Hogan
M Lewis
Dr W Matthews
D Smith

Date of next meeting – Wednesday, 5 December 2018

Public Speaking

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01895 837210; planning@southbucks.gov.uk

Audio/Visual Recording of Meetings

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

If you would like this document in large print or an alternative format, please contact 01895 837236; email democraticservices@southbucks.gov.uk